

F - 157.

PERSONAL INFORMATION FORM OF
BORROWER / GUARANTOR

Bank of Maharashtra

Branch : BidaPlace : BidaDate : 3-1-25Aff
Ph

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1.	Full Name	Chandrakant.		
2.	Age in years	40 years, Date of Birth 27-3-1985		
3.	I.T PAN NO.	DLUPS 3973L		
4.	Educational qualification	PUC		
5.	Religion & Caste	Hindu. & _____		
6.	Father's/ Husband's Name	Doodh Nakh.		
7.	Email Address	chandrakant.patel@gmail.com		
8.	Occupation			
9.	Telephone Numbers	Office : _____	Res. _____	
		Mobile : 9538661256.		
10.	Details of members of the family			
	Name	Relationship	Age	Occupation
	Manju	Husband / wife	32	
	Doodh Nakh	Father	75	
		Mother	—	
	Ayush	Son / daughter	12	
	Piok.	Son / daughter	9	
11.	Permanent residential address	# 16-1-77, Alempur - Nagar Gump - Bida. 585403		
12.	Present residential address	DO		
13.	Present address for correspondence - If different from others mentioned above	DO		
14.	Occupation	DO		

15.	Business address / Office address.	S&S - Ganesh Glass & Aluminium - New - Beldele petal Punjab - Bida 585423.
16.	Designation	
17.	DETAILS OF IMMOVABLE PROPERTY	

a.	Address of the property	
b.	Area of land	33X53
c.	Survey Number/s	CMC-# 17-4-86/19,
d.	Whether <u>freehold</u> / leasehold	
e.	Annual land revenue	
f.	Whether building is constructed on this land	Yes / No
g.	If yes, area of the building	
h.	Annual municipal tax	Rs - 5-lakh -
i.	Whether any loan is availed against charge on above property	Yes / No.
j.	If Yes, Name of the credit institution	
Original loan amount - Rs _____		Repayment per month - Rs _____
k.	Present balance outstanding	Rs _____
l.	Present market value of the property	Rs _____

18. DETAILS OF BANK DEPOSITS / BONDS/SHARES, ETC.

a.	Name of the institution	
b.	Deposit receipt Number	
c.	Amount of original deposit	
d.	Date of Maturity	
e.	Maturity value	Rs _____
f.	Present market value	Rs _____
g.	Particulars of loan, if any, availed against the above deposits.	
h.	Present Balance outstanding	Rs _____

19.	DETAILS OF LIC POLICIES	
a.	LIC Policy Number	
b.	Name of the Company and Branch name.	
c.	Sum Assured	Rs _____

d. Date of Policy	
e. Present surrender value	
f. Details of loan availed, if any	Rs _____
g. Present Balance outstanding	Rs _____

20. DETAILS OF VEHICLE

a. Name of the vehicle		
b. Manufactured by		
c. Make / model of the vehicle		
d. Particulars of loan, if any		
e. Name of the credit institution		
f. Original loan	Rs _____	
g. Repayment p.m.	Rs _____	
h. Present balance outstanding	Rs _____	
i. Present market value	Rs _____	

21. DETAILS OF GOLD / JEWELLERY

a. Address where it is stored		
b. Name of the co-owner, if any		
c. Weight in gms.		
d. Market Value as on date	Rs _____	
e. If loan is availed against the above, particulars thereof		
f. Balance outstanding in the loan	Rs _____	

22. DETAILS OF ANY OTHER PROPERTY NOT COVERED ABOVE

a. Name of the asset	Market Value (as on date)

23. DETAILS OF HAND LOANS GIVEN

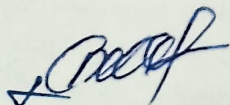
b. Name and address of the person to whom lent		
c. Amount originally lent	Rs	
d. Rate of interest at which lent		
e. Amount received so far	Rs	
f. Balance now due	Rs	

24. DETAILS OF HAND LOANS BORROWED

b. Name and address of the person from whom borrowed		
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c.	Amount originally borrowed	Rs
d.	Rate of interest to be paid	
e.	Amount paid so far	Rs
f.	Balance now due	Rs
25.	INVESTMENT IN BUSINESS – Capital in Business Name of the Firm _____ Capital as on (31-03- _____) _____ Rs _____ _____	
26.	VALUE OF TOTAL ASSETS (Total of 16, 17, 18,19,20,21,22,23, 24 & 25)	Rs _____
27.	VALUE OF TOTAL LIABILITIES	Rs _____
28.	NET WORTH (26-27)	RS _____
29.	Source of Income	Salary / Business / Profession
30.	Gross Annual Income in case of Businessmen / Professionals / others	Rs _____
31.	Present Loan / other deductions if any	Rs _____ p.m.
32.	In case of salaried, gross monthly salary	Rs _____
33.	In case of salaried, net monthly salary	Rs _____
34.	In case of salaried, other incomes, if any	Rs _____
35.	DETAILS OF BANK ACCOUNTS	
Sl No.	Name of the Bank	Branch Name / address
a)		SB / CA / LOAN
b)		SB / CA / LOAN
c)		SB / CA / LOAN

I have to state that the information given above is true and correct to the best of knowledge and belief. I further wish to inform you that I am agreeable sign the documents as required by the BANK as BORROWER / GUARANTOR for the credit facilities sanctioned / to be sanctioned to M/s / Mr./ Mrs. _____. I have to further declare that for standing as guarantor for the loan to be sanctioned to the borrower, I have neither taken any consideration nor I will be taking any consideration from the Borrower/s. I further declare that I have neither defaulted in repaying any of the credit facilities availed from credit institutions nor my name appears as a defaulter in the RBI defaulter's list.



SIGNATURE. Enclosures: a. Identity Proof b. Address Proof c. IT Return Copy / Salary Certificate.